

Why I Believe That The Second Coming of Christ Is Imminent

First in Series

By Louis S. Bauman *

Because The Bible Is The Word of God



The Bible is the Word of God. The Word of God cannot fail in one jot or tittle. God is omniscient and He cannot lie. The Bible, through all the ages, has stood the supreme test of inspiration—the utter fulfillment of its prophecies in their proper time. Not one has failed. God Himself accepts fulfillment of prophecy as an infallible test of

divine inspiration. Here is His challenge to every false God: **“Bring forth your strong reasons, saith the King of Jacob. Let them bring them forth, and shew us what shall happen . . . declare us things for to come. Shew the things that are to come hereafter, THAT WE MAY KNOW THAT YE ARE GODS”** (Isa. 41:21-23).

Puny men may as well try to reach their hands up into the heavens and pull the stars from their sockets, as to pull from the future its secrets. **“Go to now, ye that say, Today or tomorrow, we will go into such a city, and continue there a year . . . Ye know not what shall be on the morrow”** (James 4: 13, 14). Who can infallibly foretell whether or not the towers of New York will be toppled by earthquake today, tomorrow, or ever? Whether the Stock Market is going to “go boom” or “go bust” within the next fortnight? Whether Hitler, when his days are numbered, shall die a natural death, or the kind he ought to die? Whether Mussolini is going to survive or perish in the Ethiopian quagmire? Whether or not Japan’s and Russia’s bloodhounds will be unleashed before another moon, and begin their mastication of each other? Who will be the Chief Magistrate of our nation six years, or even six months hence? Whether we will then address him as “Mr. President”; or, “Dear Duce”, “Beloved (?) Dictator”, “Lord Chancellor”, or, some other cock of the walk? And, whether, ten years from now, our American government will be Communistic, Fascistic, Democratic, or continue to be the Comfascdemocracy that it now is! When you, without fail and with unerring exactness, can give answer to questions such

as these, then you may feel yourself competent to doubt the certainty of the fulfillment of the remaining prophecies of a Book written by inspired men, such as Daniel, who set forth in detail and without error, the rise and fall of empire for two thousand, five hundred years in advance of his day.

The image in Nebuchadnezzar’s dream was a historical prophecy of “the times of the Gentiles” (Luke 21:24), stretching across the centuries from Nebuchadnezzar to our day, and on ahead to that day when Jesus Christ, the Prince of Peace, shall sit regnant on the Throne of David. From the golden head of the image, Babylon, on down past the silvery breast and arms, Medo-Persia; the brazen belly and thighs, Greece; the iron legs and feet, Rome; and on to the very toes, representing divided Gentile dominion—the prophecy, as historians attest, has been fulfilled in its minutest details. In the light of that fact, none but a monumental fool will scoff at the faith that believes the remaining unfulfilled part of the prophecy to be imminent, and that it will be fulfilled, even the falling of the Stone out of the heavens and upon the feet and toes. And, when that Stone falls, it will pulverize into dust, all the boasted power, glory and excellency of Gentile dominions, upon the earth! For the heavens must rule! Babylon fell! Persia fell! Greece fell! Rome fell! And, the Stone will fall! But, thanks be to God, the Stone that is to fall will rise, become “a great mountain” and “fill(ed) the whole earth” (Dan. 2:35), with an enduring peace. And, in that peace all nations shall rejoice!

Because The Word of God Says Christ Is Coming Again

Unless written words are utterly without meaning, Jesus Christ is to come back to this earth. God Himself solemnly warned against uncertain words, difficult of meaning, — words that only scholarly theologians are supposed to understand. **“For if the trumpet give an uncertain sound, who shall prepare himself to the battle? So likewise ye, except ye utter by the tongue words easy to be understood, how shall**



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it be known what is spoken? for ye shall speak in the air" (I Cor. 14:8, 9). Now, Omniscience never made the mistake of "speak(ing) into the air."

An old farmer-preacher once wandered into a sanctuary where a group of learned "Doctors of Divinity" were discussing the possible meaning of the Master's statement: "Except ye be converted and become as little children, ye shall not enter into the kingdom of heaven" (Matt. 18:3). "What might those words mean?" they asked of each other, and little agreed among themselves. Finally, the old country preacher arose and said: "My brethren, I can tell you exactly what those words mean." "Well, brother," said a learned "doctor" quite superciliously, "we shall be glad to have you inform us." "They mean," said the old sky pilot, "that 'Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven!'" The learned doctors agreed.

Now, "two men...in white apparel" came all the way from the throne of God to the Mount of Olives, and, just as Jesus was arising into the heavens, they said: "Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven" (Acts 1:11). Now, we may be simple-minded, but we believe that that "same Jesus" which was "taken up...into heaven, shall so come in like manner" as they saw Him go.

Again, the Holy Ghost moved (I Pet. 1:21) upon Jeremiah to write: "Then shall the Lord go forth...and His feet shall stand in that day upon the Mount of Olives, which is before Jerusalem on the east...And the Lord shall be king over all the earth" (Zech. 14:3, 4, 9).

Now, when we read that, we believe it means just that—nothing more, nothing less, and nothing else! Jesus is coming to earth again!

Because True Believers Are To Know When His Coming Is Imminent

Webster defines the word "imminent" thus: "Threatening to occur immediately; near at hand; impending." Christ Himself declared that His disciples were to know by certain, definite signs when His coming would be "near": "Of that day and hour (exact time) knoweth no man"; (but) "when ye shall see all these things, know that it is near, even at the doors" (Matt. 24:36, 33). Why

should Jesus command His own to "know that it is near," if knowing is to be a thing impossible for them?

Again: "And there shall be signs...And then shall they see the Son of man coming in a cloud with power and great glory. And when these things BEGIN to come to pass, then look up, and lift up your heads; for your redemption draweth nigh... So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand" (Luke 21:25-31).

Those who scoff at the idea that the believing children of God are to know when the coming of the Son of man is imminent, do not seem to realize that they mock at an assurance that Christ Himself has given. Let the unregenerate world of men mock. We take our stand with the Apostle Paul, and reply: "Wherefore, sirs...I believe God, that it shall be even as it was told me" (Acts 27:25)! "Ye, brethren, are not in darkness, that that day should overtake you as a thief" (I Thess. 5:4). At the first advent of our Lord, 'Behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost that he should not see death, before he had seen the Lord's Christ' (Luke 2:25, 26). And, we believe that, as the second advent draws nigh, there will be those, walking close to their Lord, upon whom the Holy Ghost shall rest. And to these "Simeons" it will be revealed that they will not see death before they have seen the Lord's Christ. Such will not go swaggering about and boasting. They will know; and, in calm assurance, wait!

Because The "Seventh Day" Dawns

Yes, upon the authority of the Scriptures, the imminence of His Coming was to be a matter of certain knowledge for the saints. "Knowing this first," wrote the inspired Apostle, "that in the last days mockers shall come with mockery...saying, Where is the promise (or, Gr. announcement) of His coming? for, from the days that the fathers fell asleep, all things continue as they were from the beginning of the creation" (II Pet. 3:3, 4 R. V.). Scoffers will mock at those who believe that there is to be any sudden change in the affairs of this world brought about by the second coming of



Christ. They will ridicule the idea that the signs of the times give any promise that such an event is imminent—that present day events are announcing that the kingdom of God is at hand. Peter infers that the mockers, even as in the days of Lot will scoff at the prophecy of coming judgment, because they do not want to believe it. **“This they WILL-FULLY forget,”** says the apostle. A clergyman once said: “I do not like the doctrine of the second coming of Christ because it upsets my whole denominational program!” Doubtless it upsets a good many of the programs of men. Programs that can be upset by this doctrine are programs it is wise to give up!

But, notice! The aim of the Apostle is to put the saints wise. He tells them that when scoffers shall mock at their “blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ” (Titus 2:13), and when they shall accuse the Lord of being “slack concerning His promise”—when that happens, then we are to do some reckoning:

Beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. The Lord is not slack concerning His promise as some men count slackness” (II Pet. 3:8, 9).

But, why “be not ignorant of this one thing?” If, as some teach, a thousand years represents not a

literal thousand years, but a long, indefinite period of time, then wherein has Peter given us any light? We may as well remain “ignorant!” But, if “a thousand years” means exactly “a thousand years,” and then is “with the Lord . . . as one day,” light breaks in at once, and ignorance departs.

“Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant. IT IS A SIGN between Me and the children of Israel forever” (Ex. 31:16, 17). The seventh day, then, God ordained also for “a sign”. But, “a sign” of what? Insofar as God instituted a week of days and declared that one purpose of the week was that it should be for “a sign;” and, then, through inspiration to Peter, explain that “one day” is to be counted “as a thousand years,” who can doubt the meaning of the “sign”? Especially, how can we doubt when the Lord Jesus Himself, in His last revelation to man, distinctly declared that the day of the Lord would be a day in which the saints of God would live and reign with Him “a thousand years” (Rev. 20:4-6)?

When God “camest down . . . upon mount Sinai, . . . and madest known unto them . . . (His) holy sabbath” (Neh. 9:13, 14), He said to Israel: “Six days shalt thou labor and do all thy work: but the seventh is the sabbath of the Lord thy God” (Ex. 20:9, 10). Thinking of the “sign” therein, we must reckon that

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in “six days”—six thousand years—God expects man to do the work allotted to him—“Be fruitful and multiply and replenish the earth, and subdue it and have dominion” (Gen. 1:28). After that, in “the Lord’s day”—the seventh thousand years of man’s days on this earth—the Lord will come and take “dominion,” and man shall enter into rest.

Under His sway—the sway of the second Adam—Edenic conditions shall be restored. “The desert shall blossom as a rose” (Isa. 35:1), and from “a handful of corn in the earth . . . the fruit . . . shall shake like Lebanon” (Ps. 72:16). “The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox. And the suckling child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice’ den. They shall not hurt nor destroy in all My holy mountain; for the earth shall be full of the knowledge of the Lord, as the waters cover the sea” (Isa. 11:6-9). “The inhabitant of the land shall not say, I am sick” (Isa. 33:24); “The voice of weeping shall be no more heard . . . nor the voice of crying. There shall be no more thence an infant of days, nor an old man that hath not filled his days” (Isa. 65:19, 20);

“The ransomed of the Lord shall return . . . they shall obtain joy and gladness, and sorrow and sighing shall flee away” (Isa. 34:10). Verily, verily, in God’s seventh day, **“HIS REST SHALL BE GLORIOUS”!** (Isa. 11:10).

Our interpretation of Peter’s words as given above, is not new. Rather, it is old. Bishop Newton, in his “Discourse on Prophecy” (Page 587), referring to Rev. 20, said: “That the Jewish Church before John, and the Christian Church after him, have believed and taught that these one thousand years will be the seventh Millennium of the world. A pompous heap of quotations might be produced to this purpose, both from Jewish and Christian writers.” Also, Lactantius (a Church Father, born in the latter part of the Third Century, A. D.) said: “The sixth thousand years is not yet completed, and that when this number is completed, the consummation must take place, and the condition of human affairs be remodelled for the better” (Div. Insti., B. 7, ch. 14).

Today, we are assured that the sun is setting on the sixth thousand of years!

There are four great Bible chronologists—Bowen, Clinton, Ussher, and Jarvis. Bowen gives the time from Adam’s creation to the birth of Christ as 4128 years; or, 6062 years to our day, A. D. 1933. Clinton figures the time from Adam to Christ as 4138 years; or, 6072 years to the present year. Jarvis calculates 4019 years as the time from Adam to Christ; or, 5953 years to the present hour. Ussher reckons 4003 years from Adam to Christ; or, 5938 years to the present year. (Ussher is the chronologist who

gives us the dates commonly used at the top of the pages of our English Bibles). Now, which is right? Who can tell? We cannot say! Striking an average in the reckoning of these four great chronologists, behold! we have 6001 years! But, the exact hour is known only to our God. We can only know that the shadows that are falling across the face of the earth are certainly the evening shadows of the sixth and last day of man’s dominion. How our hearts thrill with glad expectancy! Verily,

“We are living, we are dwelling,
In a grand and awful time!
In an age on ages telling—
To be living is sublime!”

Let us not be disturbed by the appalling darkness of the hour! An old proverb says: “The darkest hour is just before the dawning.” The proverb is true! The darkest hour this poor old earth is ever to know, suddenly will pass before a glorious dawn, and the sun will burst in healing splendor over all the weary ones of toil. We are not playing with words. Our Lord hath spoken: “For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved . . . Immediately after the tribulation of those days . . . they shall see the Son of man coming in the clouds of heaven with power and great glory” (Matt. 24:21, 22, 29, 30).

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By Louis S. Bauman *

Let us meditate upon these evening shadows that have been, and now are creeping over an unsuspecting world.

The Shadow of a Bewildered World

Christ, referring to His return, said plainly, "And there shall be signs... upon the earth distress of nations, WITH PERPLEXITY" (Luke 21:25). The Greek word translated perplexity, literally means, with "no way out." He will come when the nations will have lost the way—will have lost all intelligent purpose or direction—to a world that will not know where it is going, or how, or why. H. G. Wells, the well-known historian, returning from Europe, writing in Collier's, declared that he had expected to find purposeful, creative effort in the present American government, but that he had been disillusioned. He found just the opposite,—intellectual confusion, the lack of comprehensive plan, and meaningless, petulant, vindictive political ballyhoo. In other words, America has lost her way. And, what is true of America, is even more true among the nations across the seas.

At this very moment, when the American government has run up a staggering debt in order to care for the needy and provide employment, ten millions of people are still in her bread-lines. Roger Babson, the world's most famous statistician, declares that there are more unemployed today than there were two years ago. Arthur Brisbane asks: "If you cannot restore prosperity and provide work for the idle by running up a national debt of thirty-five billions, financing with limitless billions, every new the-

ory, how can you restore it?" Just now, people are asking: "When the billions are spent and the millions still pack the bread-lines—what then?" Louis XV is reported to have said: "After me, the deluge!" We should not be too quick, however, to blame our President. We are wondering if any living man can solve the problems of this machine age, and yet save mankind from the withering curse of the dole. We often wonder if our President does not sometimes feel that he has been given a job best described in the classic words of the old negro preacher—the job of 'co-ordinating the inco-ordinatable and unscrewing the inscrutable"! Sir Montague Norman, Governor of the Bank of England, with his fingers close to the pulse of our poor sick world, speaking before the Lord Mayor's banquet in London, concerning the economic chaos of the world, said: "The difficulties are so vast, forces so limited and so novel, and the precedent so lacking, that our approach to the whole subject is not only in ignorance but in humility. It is too great for me." The fact is, it seems "too great" for any earthly being. Dr. Albert Einstein is credited with as large an

amount of profundity as any living man. But he only moans: "It is as if the whole circulatory system of the whole economic organism were, throughout, fatally ill." The world is in desperate need of a Saviour from above—some One Who knows. When will He come?

The Shadow of The Spirit of The Antichrist

One of the deepest shadows that shall herald the close of our age will be the spirit of the Antichrist predominating the atmos-



The wailing wall in Jerusalem is frequented by Jews who come to mourn the loss of the ancient glory of Israel. It is customary for great numbers of them to gather at the wall at the time of the passover. In this article Dr. Bauman discusses the great event which will give unto Israel "beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness" (Isa. 61:3).

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here of the nations. When "the beast," who is Antichrist, comes, "the earth shall worship him" (Rev. 13:8). Then, the societies of men—social, scientific, political and religious—must be previously prepared to receive him. The social world has politely bowed the real Christ out of its affairs. He is altogether too strait-laced. The social world prefers to go to Hollywood for its gods and goddesses. The scientific world has barred the real Christ—the Christ of the virgin womb and of the vacant tomb—from its laboratories. A large part of it still prefers frog spawn to Christ as the solution of man. The political world everywhere finds Jesus Christ, the Jew, a great inconvenience. He interferes with the ambitious schemes of the dictators, with the utterly selfish spirit of extreme nationalism, and the militarism that that spirit fosters. He must go. Some nations are saying it softly. Others, such as Russia and Germany, are saying it "out loud." At this very moment, what is left of the true Church of Christ in Germany, is involved in a death struggle, as fierce as that which raged in Russia. The latest paper brings us the news that Hans Kerrl, head of the National Department of Church Affairs in Germany, has just dealt a deadly blow to the Protestant Confessional Synod by depriving it of all authoritative and administrative rights. Rev. Martin Niemöller, Protestant leader, says that that means "absolute subjugation (of the Church) by the State." And, such subjugation is impossible unless the Protestant Church of Germany is ready to become a great spiritual harlot. The Bride of Christ can never be the Bride of Hitler, or of any unregenerate State. The religious world likewise has all but bowed out the real Christ from its foremost councils—scratched Him off its programs. Pulpit infidels are growing bolder every day. For salvation, they see less and less need of a Christ. Salvation by blood they relegate to the limbo of ancient superstition. They are willing to work at a carpenter's bench beside a proletarian Christ, but they refuse to worship at the manger cradle of the Christ Who is God. They direct men to walk in His footsteps to the market, but deride them if they follow those footsteps to the "fountain opened in the house of David...for sin and uncleanness" (Zech. 13:1). The awful apostasy that is settling over the world like a thick pall, is one of the surest signs that the judgments of God

"Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless" (II Pet. 3:13-14).



The Zionist Jews are rehabilitating Palestine today. Here is a scene of reforestation on Mt. Carmel.

are nigh. For an apostasy of life, there is hope—for, while true faith endures upon the earth, and blood remains in the lavers of the Church, "the vilest sinner may return." But when apostasy of doctrine takes place, and the laver is empty, the foundations are destroyed. Nothing remains but the judgment of God. And never, not even in the moral and spiritual darkness of the Middle Ages, was apostasy so deeply embedded in the professed Church as it is today. There is no more positive sign. It is written:

"Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto Him, that ye be not soon shaken in mind, or be troubled...as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first"

—(II Thess. 2:1-3).

—all of which can only mean that apostates will play the prelude for coming of the Antichrist, and presage the coming of Christ Himself. "When the Son of man cometh, shall He find the faith on the earth?" (Luke 18:8).

As our Lord is thus being politely and impolitely bowed out of all the great societies of men, it should be remembered that the house cannot remain empty (Matt. 12:43-45). Man is instinctively religious. To bow Christ out is to invite the spirit of Antichrist in. And the spirit of Antichrist is sweeping into our churches, our schools, our clubs, our legislative halls, and into our homes, like a flood! Gen. Jan C. Smuts, soldier, statesman, scientist, hero of Boer and World wars, once Prime Minister of South Africa, and now of St. Andrews University in Scotland, says:

"A new hero worship is arising which saps at the very foundation of individuality by making the individual prostrate himself before a

national leader as a god. Danger signals are up in many lands."

As we read those words, we thought of Lenin, Stalin, Hitler, Mussolini, and many others. The hour seems to come on apace when one will come in answer to the prayers going up in all the lands, of an unregenerate world for a saviour. Like unto Israel, they pray for a Messiah, but they don't want Christ. Thus they call for a Saviour, even as they reject the only Saviour there is. The Scriptures assure us, however, that one shall come in answer to their unregenerate prayers; and, **"All that dwell upon the earth shall worship him"** (Rev. 13:8). Before Satan-worship utterly fills the earth, the true Church shall be "caught up...to meet the Lord in the air" (I Thess. 4:17). In the light of the speed with which the spirit of the Antichrist is sweeping over the earth, how imminent must be the translation of the saints of God!

The Shadow of Anti-Semitism

No future event was more clearly foretold by the prophets than this: the return of the Messiah from heaven will be foreshadowed by the greatest wave of Anti-Semitism the world has ever known, great as those of the past may have been. **"Wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? Alas, for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it"** (Jer. 30:6, 7). Our Lord,

foreseeing this "time of Jacob's trouble," said **"Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for My name's sake....Then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be"** (Matt. 24:9, 21). **"Then let them which be in Judaea flee into the mountains"** (Matt. 24:16). **"For the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. And...he persecuteth the woman (Israel) which brought forth the manchild (Christ)"** (Rev. 12:12, 13). The fury of hell's legions against Israel will not come to its fullness until after the translation of the Church. But, how significant are the rising tides of anti-Semitism in this present hour—in a day when the world had thought that its civilization had advanced beyond the savagery of a purely racial hatred. Germany, but a few years ago regarded as being in the vanguard of the march of culture, science, religion, music, and art, supposedly far past the days of ferocious barbarity, has given birth to a new doctrine, never before accepted anywhere among the people of the earth. The doctrine is that no one ceases to be a Jew, either by repudiation, by conversion, by intermarriage, or any other process. In other words, the digestion and assimilation of a Jew is an impossibility! Verily, in this, God has made His wrathful German foes to unwittingly vindicate and assist His own decree: **"This generation (Gr. genea, i. e., race, family, stock, bread) shall not pass, till all things be**

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fulfilled" (Matt. 24:34). "He that sitteth in the heavens" must be laughing just now and saying: "Thank you, Mr. Hitler, that helps!" What puppets in the hands of God these bombastic dictators are! One moment, they clench their fists and beat the air in the direction of God, and the next moment they let their hands fall to work until blistered in doing His will! Even the Jew himself utterly fails to frustrate the will of the Father of our Lord and Saviour Jesus Christ. George E. Sokolsky, writing on, "We Jews," in The American magazine (January, 1935), said:

"For two thousand years, it has been the ambition of every Jew to be recognized as a person and not as a member of a class....All his efforts, individually and collectively, were designed to make him free from these special designations (distinctly Jewish habits, customs and traits)....Some Jews in the United States change their names,

and traits)....Some Jews in the United States change their names, join Christian churches, and pass as Gentiles. Some of them get away with it, but most of them are ridiculous....Decent Jews resent the conduct and attitude of these passing Jews....The passing Jew is reprehensible because he is a coward...No Jew doubts the reality of social ostracism in the United States. Jews are excluded from clubs; their children are excluded from fashionable schools; they are even invited to forego patronizing public hotels....Real Jews are a proud people....For their faith they have suffered in the past, and they can now suffer as no other people have suffered. In fact, the survival of the Jew through the centuries is due to a purification of the race by the ordeal of social and economic discrimination....The 600,000 Jews will survive Hitler!"

We heard somewhere the story that in the early days of Hitler's reign, he was making an anti-Semitic speech, and became disturbed by the supercilious grin of a Jew on a front seat be-

fore him. "What are you grinning about?" he demanded. "Well," said the Jew, "I was just thinking that when we Jews want to remember Pharoah, we eat an unleavened Passover cake. When we want to remember Haman, we eat a Purim cake. I was just wondering what kind of a cake we are going to eat to remember you by?"

Verily, our Lord was right — **"This race shall not pass!"**

The present world-wide wave of anti-Semitism is doing only one thing—accomplishing the great purpose of God in stirring the doves of Israel out of the foreign nests in which they settled down, starting them on the great homeward flight that must take place as the coming of the Lord draweth nigh. In the one foreign nest, they are being stirred out with a hatred as bitter as any that ever possessed the heart of a Pharoah or a Haman. Only a few days ago, Germany's Jew-baiter-in-chief, Julius Streicher, in his anti-Semitic weekly, Der Stuermer, berated Jewish shopkeepers for having "Aryan" dolls, and declared it was an "insult to German womanhood!" He declared that the Jews should manufacture "Hebraic"

figures, and that Jewish children be not permitted to play with golden-haired "Aryan" dolls. Asinine Nazi Kultur gone insanely mad! In all the anti-Semitism the ages have known, no national distemper has ever equalled that of Nazi Germany. But, God used the fire and fury of the nations to scatter Israel; so now He uses the fire and fury of the nations to gather her. Marvellously, for twenty-five centuries, has He kept the land for Israel. Marvellously, for forty centuries, has He kept Israel for the land. Palestine, that, as late as 1867, counted as Jewish population of but ten thousand souls, today boasts a Jewish population of over three hundred thousand souls. Tel-Avin possessed in 1914 but two thousand souls. Today, Tel-Aviv boasts a population of more than one hundred and ten thousand—all Jews! As we write, a memorandum is before the League of Nations, placed there by the Jewish Agency in Palestine, containing a program for evacuating from 250,000 to 300,000 Jews from Germany to Palestine within the next eight or ten years. Thus Germany is taking out her

brains and shipping them to Palestine, and, Palestine awaits them all. At the late Zionist Congress meeting in Lucerne, it was estimated that a million more Jews could be admitted to the country without harmfully disturbing in any way the welfare of those already there.

When once the doves of Israel fell the foreign nests that are not theirs, and fly homeward to the nest that God Himself hath made to be their own, then, in that day, just as sure as a covenant-keeping God lives and reigns, the King will come to His Kingdom, and He shall reign Whose right it is. God has spoken, and who shall say Him nay?

"Behold, the days come, saith the Lord, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and He shall execute judgment and righteousness in the land. In those days shall Judah be

saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness. For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel" (Jer. 33:14-17).

The man that David has "to sit upon the throne of Israel" assuredly is now in the heaven above. He ascended there, and to keep the covenant with David, from there He must descend. And, surely His hand is on the latch. What matters it though "The nations rage, and...the kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against His Anointed (Christ).....He that sitteth in the heavens shall laugh. The Lord shall have them in derision. Then shall He speak to them in His wrath.....I have set My King upon My holy hill of Zion.....Kiss the Son lestye perish from the way" (Psa. 2).